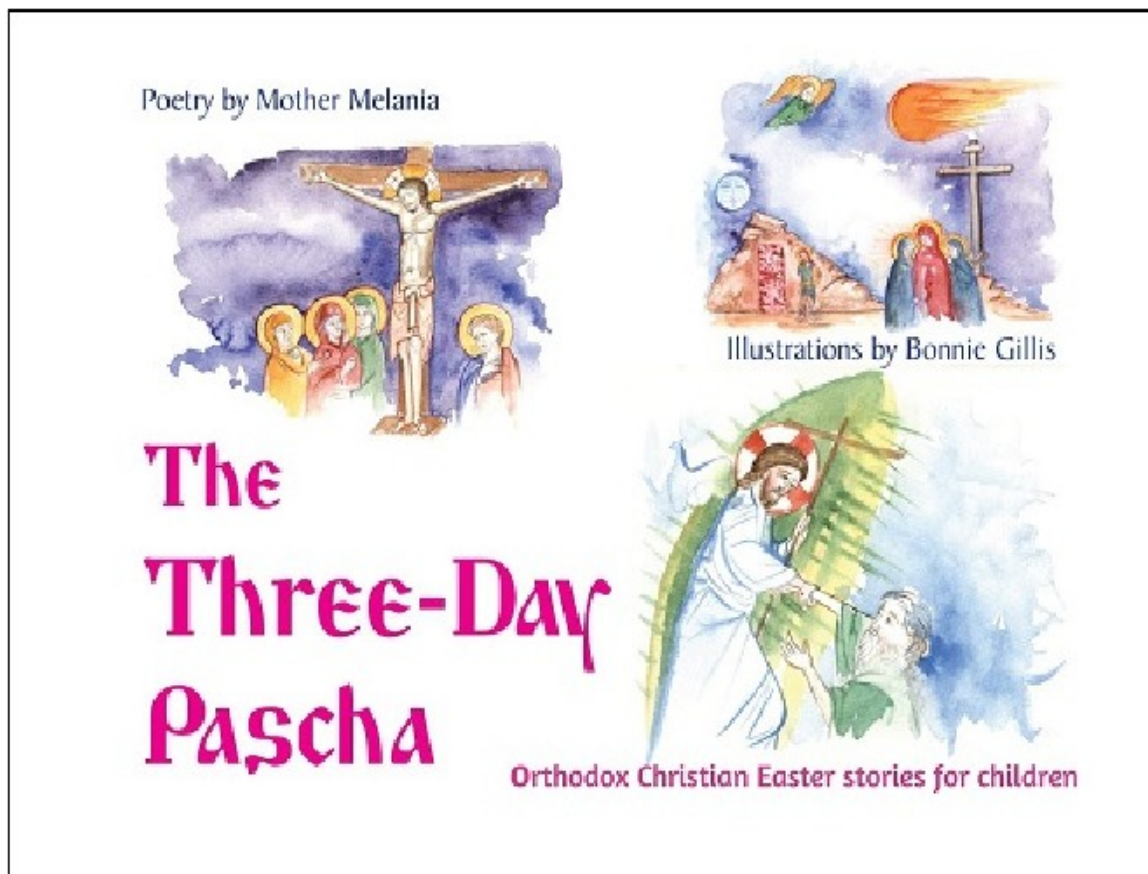


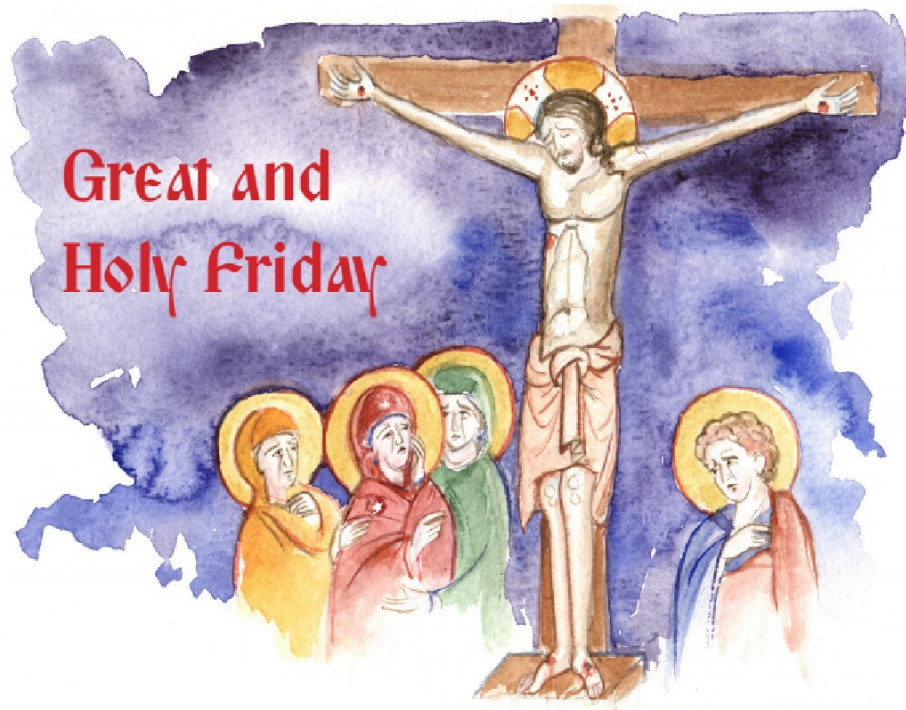
Worksheets for



The Three-Day Pascha: Orthodox Christian Easter Books for Children

Volumes 1-3

Work Sheets for
Great and Holy Friday



**The Three-Day Pascha:
Orthodox Christian Easter
Books for Children -
Volume 1**

Name: _____

Date: _____

Great and Holy Friday



**He bows His head, the God of Might,
And then He dies – for He is Light
And Life, and cannot die until
He chooses death of His own will.**

Name: _____

Date: _____

Great and Holy Friday

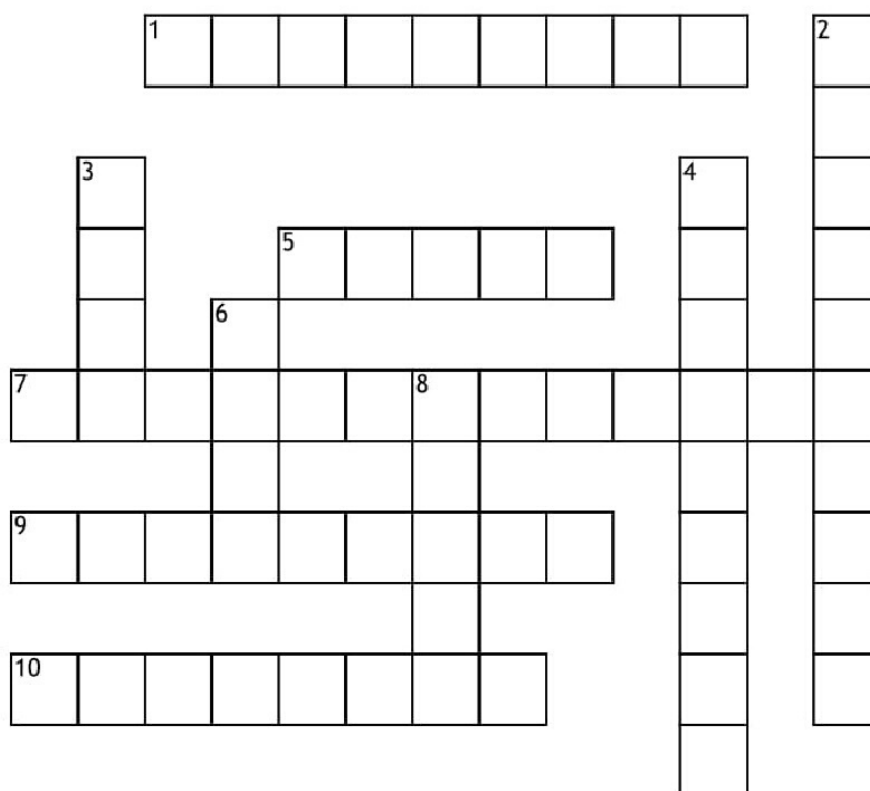


**The sun goes dark, the mountains shake.
The tombs are split as Jesus takes
Upon Himself all mankind's curse---
The fall of Adam to reverse.**

Name: _____

Date: _____

Great and Holy Friday



Across

1. The _____ is another name for the Virgin Mary.
5. Saint _____ denied Christ but repented.
7. _____ flowed from Christ's side when He died.
9. The _____ shook when Christ died.
10. Jesus told the good thief that he would be in _____ with Him.

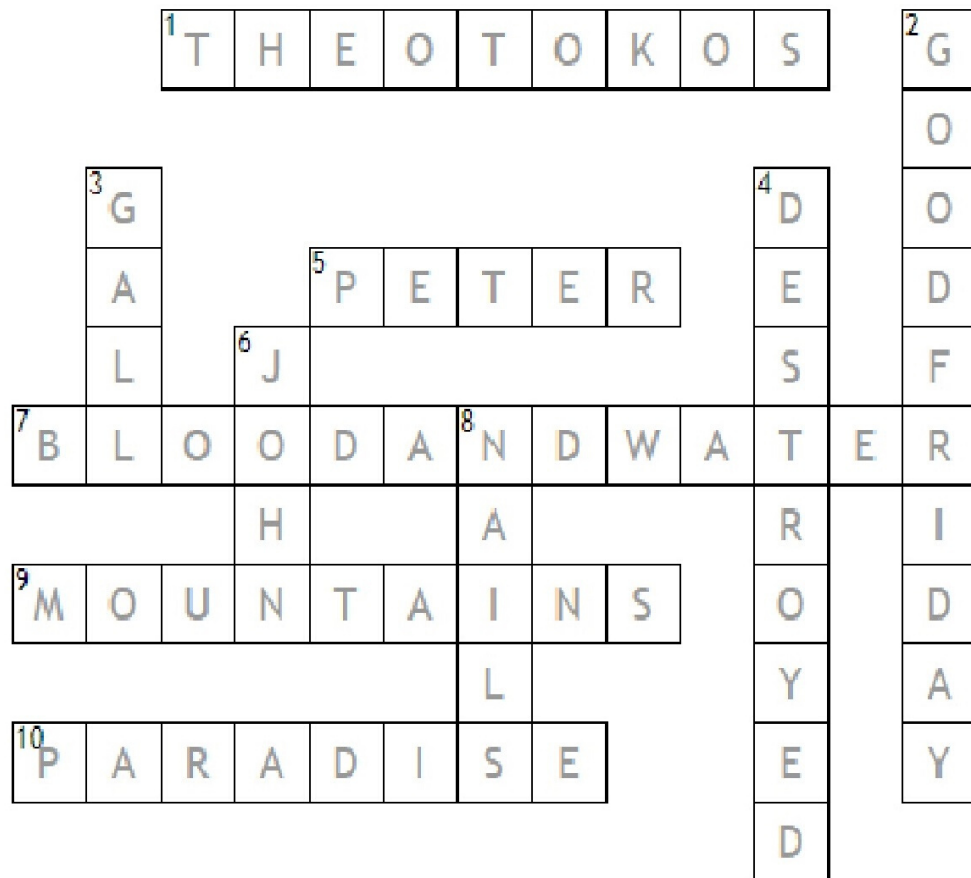
Down

2. _____ is another name for Great and Holy Friday.
3. Jesus was offered _____ to drink.
4. By His death, Christ _____ death.
6. Saint _____ stayed with the Theotokos by Christ's Cross.
8. The soldiers drove _____ into Jesus' hands and feet.

Name: _____

Date: _____

Great and Holy Friday - Key



Across

- The _____ is another name for the Virgin Mary.
- Saint _____ denied Christ but repented.
- _____ _____ flowed from Christ's side when He died.
- The _____ shook when Christ died.
- Jesus told the good thief that he would be in _____ with Him.

Down

- _____ _____ is another name for Great and Holy Friday.
- Jesus was offered _____ to drink.
- By His death, Christ _____ death.
- Saint _____ stayed with the Theotokos by Christ's Cross.
- The soldiers drove _____ into Jesus' hands and feet.

Name: _____

Date: _____

Great and Holy Friday

T D K O M F H J R L R X E K X P O
P P X O W Q T F Z C D R Q F M B I
F V O C Y B Q E R I D H K S E C V
G N X Q N N I O F H Q T B U S E J
G V L F Y J S S G J R O Y S S J T
Z L Y F M S U T B V F X L E F U J
N F L J Q Y P M M Y V W E J V D E
X I R W I H O G B U E I A M H G Y
O E W U U T O K P Q N V Z T W E U
C V S H G L F Y B P R E I Y E S Y
W H T R G R R X O L L E L G I R U
W A S O E A J H H T O X I Y R S X
H Q T U M I B O S N Y O B L N O L
U H G K N U D O S U F G D V F Y F
A C I C A E P L H B B N P Z E B Q
K E M O G A T O O M H P U A V Y Z
Q E X M D D N O L S V L V W H R F

apostle blood cross feet forgive

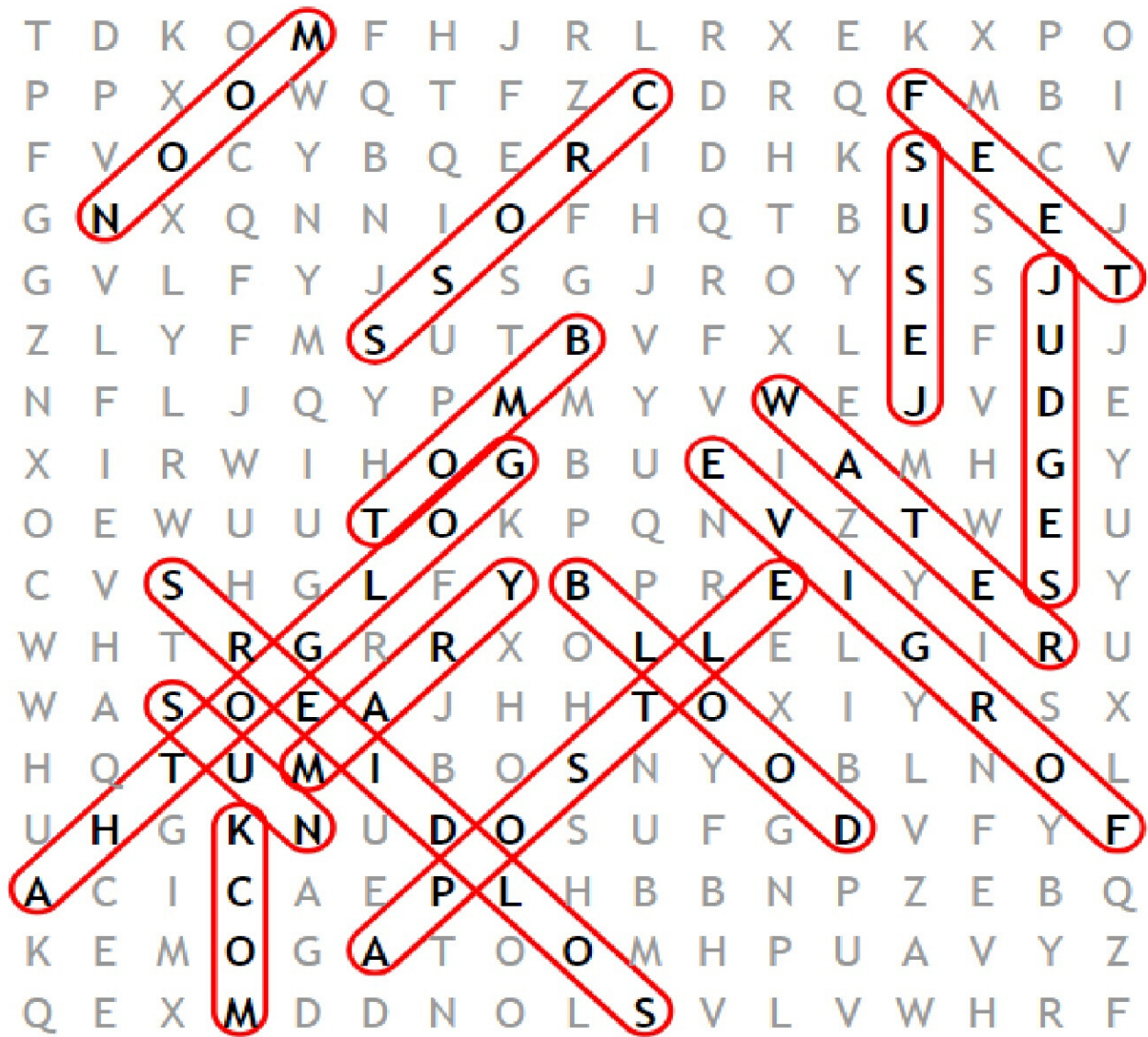
Golgotha Jesus judges Mary mock

moon soldiers sun tomb water

Name: _____

Date: _____

Great and Holy Friday - Key



apostle blood cross feet forgive

Golgotha Jesus judges Mary mock

moon soldiers sun tomb water

Name: _____

Date: _____

Great and Holy Friday – vocabulary

1. astray – wandering away
2. condemn – to judge somebody guilty
3. cruel – very mean; liking to hurt people or animals
4. curse – to wish very bad things on somebody
5. deny – to say something isn't true
6. fearsome – very scary
7. gall – something very bad tasting
8. Golgotha – the hill where Jesus was crucified
9. hushed – quiet; silent
10. noble – being a very good person
11. paradise – where Adam and Eve lived
12. pierce – to cut deeply
13. repent – to be sorry for your sins and to be willing to obey God
14. reverse – turn around
15. tide – a big wave of water

Name: _____

Date: _____

Great and Holy Friday – Matching

- | | |
|---|-------------|
| 1. wandering away | A. pierce |
| 2. to judge somebody guilty | B. curse |
| 3. very mean, liking to hurt people or animals | C. hushed |
| 4. to wish very bad things on somebody | D. gall |
| 5. to say something isn't true | E. tide |
| 6. very scary | F. fearsome |
| 7. something very bad tasting | G. repent |
| 8. the hill where Jesus was crucified | H. reverse |
| 9. quiet; silent | I. condemn |
| 10. being a very good person | J. humble |
| 11. where Adam and Eve lived | K. deny |
| 12. to cut deeply | L. cruel |
| 13. to be sorry for your sins and to be willing to obey God | M. astray |
| 14. turn around | N. Golgotha |
| 15. a big wave of water | O. paradise |

Name: _____

Date: _____

Great and Holy Friday – Matching Key

- | | | |
|---|---|-------------|
| 1. wandering away | M | A. pierce |
| 2. to judge somebody guilty | I | B. curse |
| 3. very mean, liking to hurt people or animals | L | C. hushed |
| 4. to wish very bad things on somebody | B | D. gall |
| 5. to say something isn't true | K | E. tide |
| 6. very scary | F | F. fearsome |
| 7. something very bad tasting | D | G. repent |
| 8. the hill where Jesus was crucified | N | H. reverse |
| 9. quiet; silent | C | I. condemn |
| 10. being a very good person | J | J. humble |
| 11. where Adam and Eve lived | O | K. deny |
| 12. to cut deeply | A | L. cruel |
| 13. to be sorry for your sins and to be willing to obey God | G | M. astray |
| 14. turn around | H | N. Golgotha |
| 15. a big wave of water | E | O. paradise |

Work Sheets for

Great and Holy Saturday



**The Three-Day Pascha:
Orthodox Christian Easter
Books for Children -
Volume 2**

Name: _____

Date: _____

Great and Holy Saturday



**And though He has most truly died,
He has not left His Father's side.
For in the heavens, He still reigns
Though in the grave He now remains.**

Name: _____

Date: _____

Great and Holy Saturday

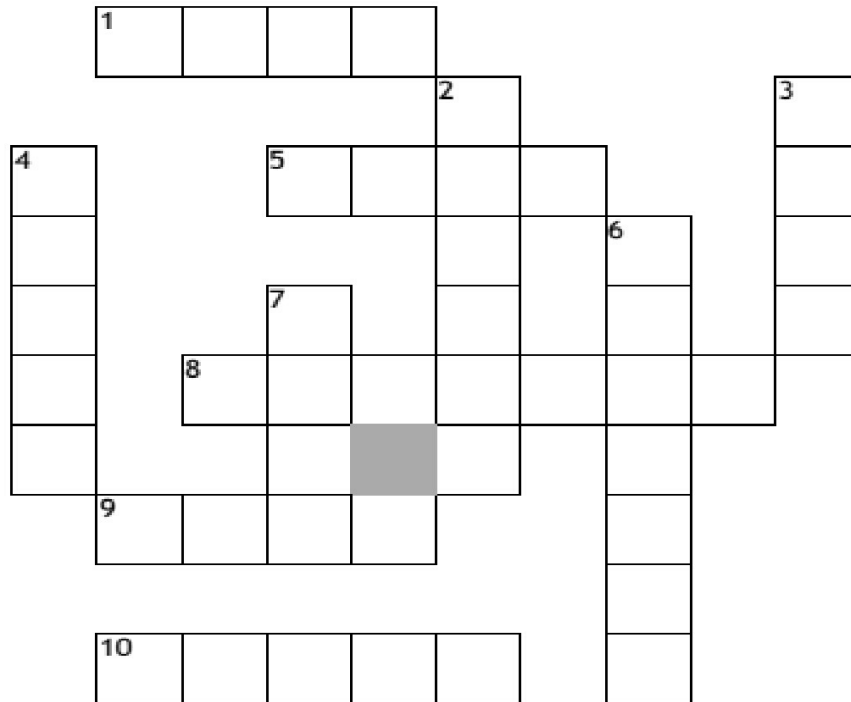


**Be awed today. With trembling look
Upon the tomb of Christ, who took
The sting of death and sin away
And rests within the earth today.**

Name: _____

Date: _____

Great and Holy Saturday



Across

1. Jesus promised that He would _____ again on the third day.
5. Another word for "cry" is _____.
8. When Jesus was on the cross, He was offered _____ and gall.
9. Christ _____ for Adam's race.
10. Christ's side was pierced by a _____.

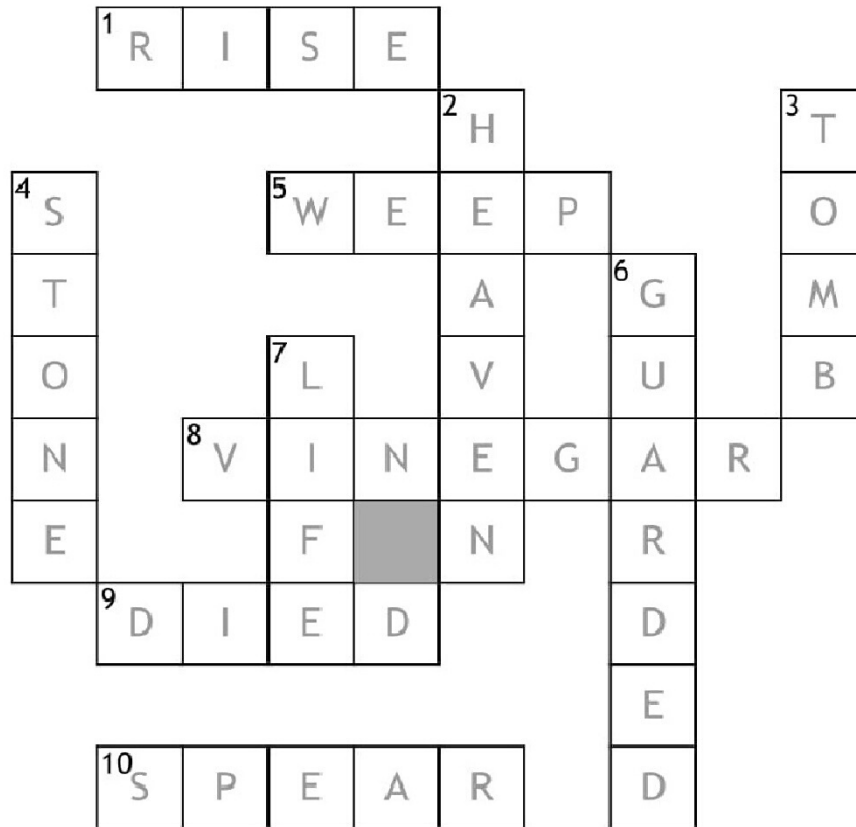
Down

2. Even though Christ died, He never left _____.
3. When Jesus died, He was placed in a _____.
4. The door to Jesus' tomb was covered by a large _____.
6. Soldiers _____ Christ's tomb.
7. By His death, Christ brings new _____ to all created things.

Name: _____

Date: _____

Great and Holy Saturday - Key



Across

1. Jesus promised that He would _____ again on the third day.
5. Another word for "cry" is _____.
8. When Jesus was on the cross, He was offered _____ and gall.
9. Christ _____ for Adam's race.
10. Christ's side was pierced by a _____.

Down

2. Even though Christ died, He never left _____.
3. When Jesus died, He was placed in a _____.
4. The door to Jesus' tomb was covered by a large _____.
6. Soldiers _____ Christ's tomb.
7. By His death, Christ brings new _____ to all created things.

Name: _____

Date: _____

Great and Holy Saturday

O E V F G L J P L U F D A E R D D
T D I J E E K E D E A T H C W Y W
W I C G S A V H L N M J B Q U L O
M S I U I M S D Y C M X S B S P E
B Z S V T S R T F T L T R A A A G
V P T U M K J U R Q M N J E M B G
S T I Y I K G E S M W B L F T Y I
Y J U D H Y M Q V A W E D C S H J
F W B N J B W M I F B S W S E M X
N P Q K L Q B M O T E J Y P R J C
C V D I F C S T E V Y T R E B S R
J L N R H S C S I S N Q I E N W E
A G E R L E E T Y C E B S W Z E A
R J I L X D P H A N T K E K C G T
L S B S A A G T C Q U A T Q R Q I
T V H H C O T M A I I M S Q O J O
X F O T S O K O T O E H T A B B N

awed captives Christ creation death

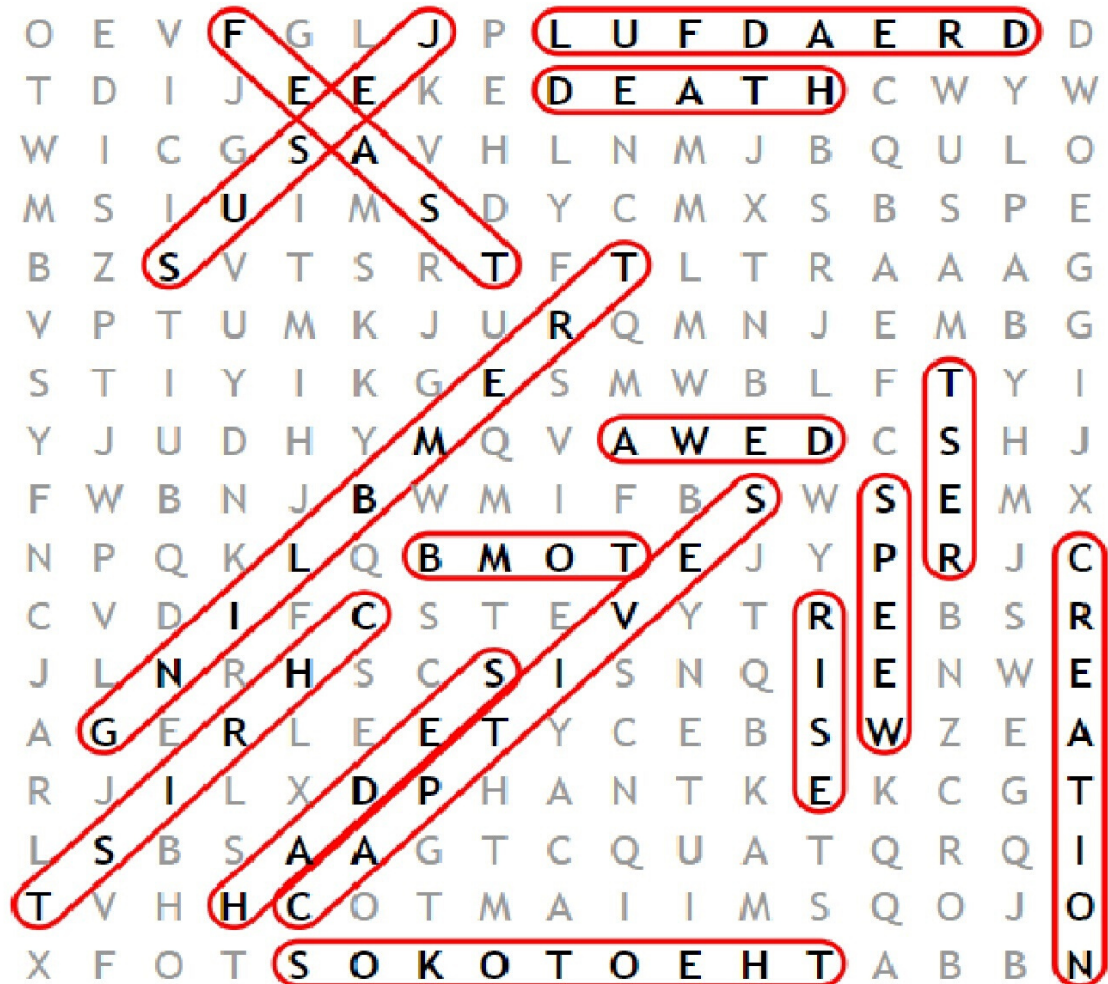
dreadful feast Hades Jesus rest

rise Theotokos tomb trembling weeps

Name: _____

Date: _____

Great and Holy Saturday - Key



awed captives Christ creation death
dreadful feast Hades Jesus rest
rise Theotokos tomb trembling weeps

Name: _____

Date: _____

Great and Holy Saturday – vocabulary

1. anew – in a new or better way; once again
2. awed – part amazed and part scared over something wonderful
3. captive – prisoner
4. conquer – to win, to beat somebody
5. creation – everything God made; the whole universe
6. creature – something that God made; an animal
7. dreadful – very terrible or scary
8. eager – wanting to have or do something very much
9. grant – to give
10. Hades – the place of the dead
11. majesty – greatness like that of a mighty king or a huge mountain
12. mortal – going to die; not able to live forever
13. reign – to rule as a king
14. release – to let go
15. trembling – shaking

Name: _____

Date: _____

Great and Holy Saturday – Matching

- | | |
|---|--------------|
| 1. in a new or better way; once again | A. grant |
| 2. part amazed and part scared over something wonderful | B. awed |
| 3. prisoner | C. release |
| 4. to win, to beat somebody | D. trembling |
| 5. everything God made; the whole universe | E. eager |
| 6. something that God made; an animal | F. Hades |
| 7. very terrible or scary | G. reign |
| 8. wanting to have or do something very much | H. creature |
| 9. to give | I. mortal |
| 10. the place of the dead | J. creation |
| 11. greatness like that of a mighty king or a huge mountain | K. anew |
| 12. going to die; not able to live forever | L. captive |
| 13. to rule as a king | M. dreadful |
| 14. to let go | N. majesty |
| 15. shaking | O. conquer |

Name: _____

Date: _____

Great and Holy Saturday – Matching Key

- | | |
|--|--------------|
| 1. in a new or better way; once again K | A. grant |
| 2. part amazed and part scared over something wonderful B | B. awed |
| 3. prisoner L | C. release |
| 4. to win, to beat somebody O | D. trembling |
| 5. everything God made; the whole universe J | E. eager |
| 6. something that God made; an animal H | F. Hades |
| 7. very terrible or scary M | G. reign |
| 8. wanting to have or do something very much E | H. creature |
| 9. to give A | I. mortal |
| 10. the place of the dead F | J. creation |
| 11. greatness like that of a mighty king or a huge mountain N | K. anew |
| 12. going to die; not able to live forever I | L. captive |
| 13. to rule as a king G | M. dreadful |
| 14. to let go C | N. majesty |
| 15. shaking D | O. conquer |

Work Sheets for

Pascha, the Feast of Feasts



**Pascha,
The Feast
of Feasts**

**The Three-Day Pascha:
Orthodox Christian Easter
Books for Children -
Volume 3**

Name: _____ Date: _____

Pascha, the Feast of Feasts



**O all creation, sing to Him
For Whom the Sun in grief grew dim
For through His death and rising, He
Restores you to true purity.**

Name: _____ Date: _____

Pascha, the Feast of Feasts

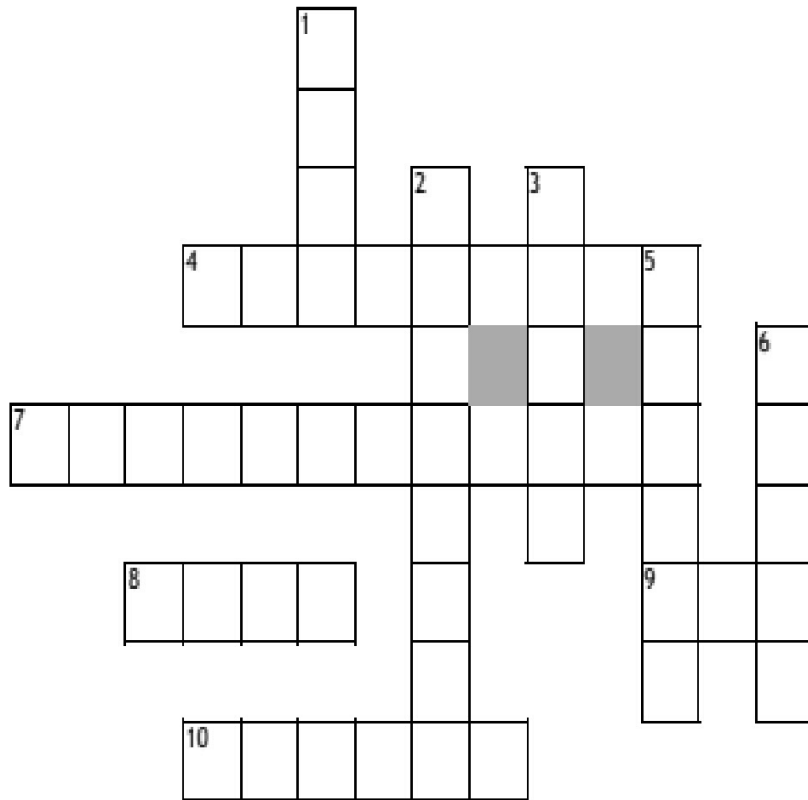


**Ye dead, rise up now from the tomb
For Christ has scattered death's dark gloom.
With His divine, eternal Light,
He drives away sin's fearsome night.**

Name: _____

Date: _____

Pascha, the Feast of Feasts



Across

4. Mary ____ told Christ's apostles that He had risen.
7. The women who brought myrrh to Christ's tomb are called ____.
8. ____ is the Father of the human race.
9. ____ is the Mother of the human race.
10. The stone was ____ away from the tomb.

Down

1. Christ is the ____ of Kings.
2. Adam and Eve lived in ____.
3. John and ____ ran to Christ's tomb.
5. Pascha is also known as ____.
6. An ____ was sitting near Christ's empty tomb.

Date: _____

[illegible]

4. Mary ____ told Christ's apostles that He had risen.
7. The women who brought myrrh to Christ's tomb are called ____.
8. ____ is the Father of the human race.
9. ____ is the Mother of the human race.
10. The stone was ____ away from the tomb.

1. Christ is the _____ of Kings.
2. Adam and Eve lived in _____.
3. John and _____ ran to Christ's tomb.
5. Pascha is also known as _____.
6. An _____ was sitting near Christ's empty tomb.

Name: _____

Date: _____

Pascha, the Feast of Feasts

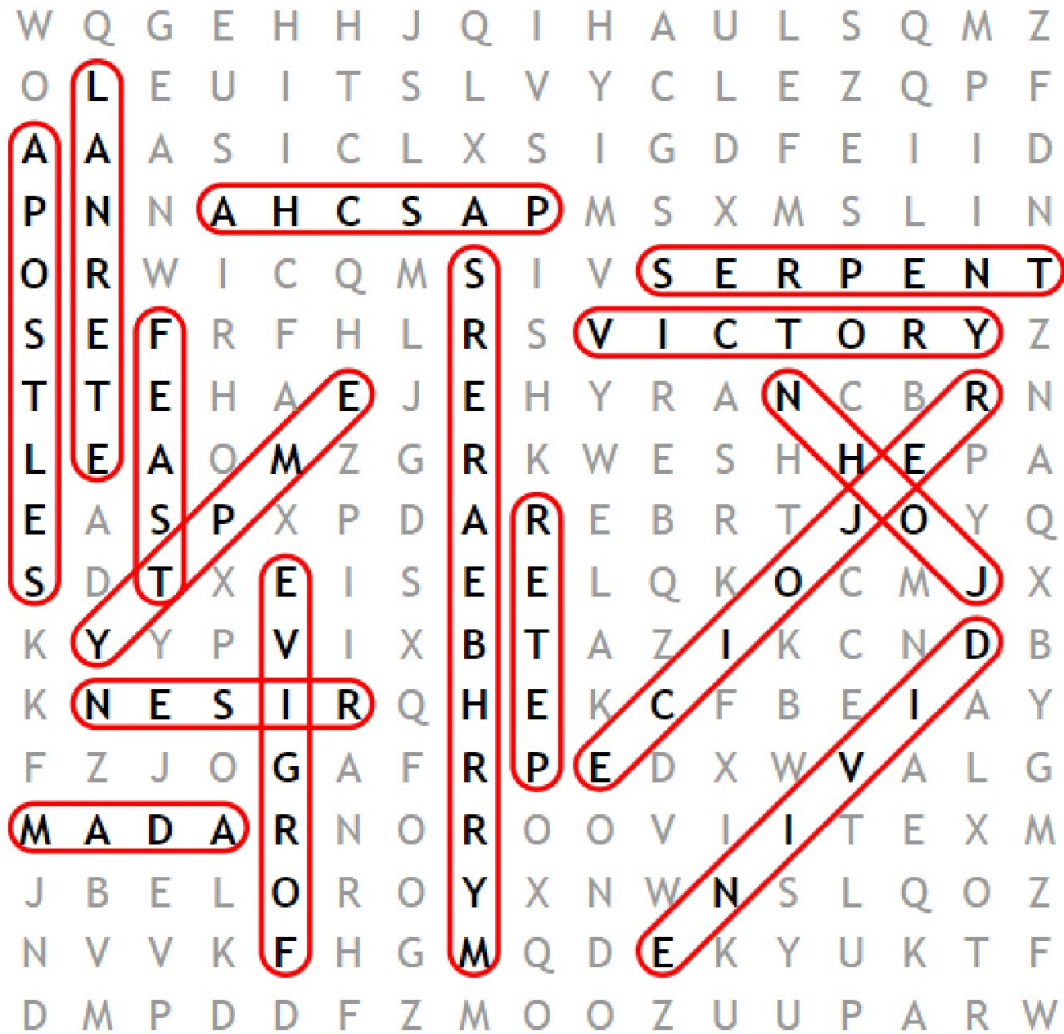
W Q G E H H J Q I H A U L S Q M Z
O L E U I T S L V Y C L E Z Q P F
A A A S I C L X S I G D F E I I D
P N N A H C S A P M S X M S L I N
O R W I C Q M S I V S E R P E N T
S E F R F H L R S V I C T O R Y Z
T T E H A E J E H Y R A N C B R N
L E A O M Z G R K W E S H H E P A
E A S P X P D A R E B R T J O Y Q
S D T X E I S E E L Q K O C M J X
K Y Y P V I X B T A Z I K C N D B
K N E S I R Q H E K C F B E I A Y
F Z J O G A F R P E D X W V A L G
M A D A R N O R O O V I I T E X M
J B E L O R O Y X N W N S L Q O Z
N V V K F H G M Q D E K Y U K T F
D M P D D F Z M O O Z U U P A R W

Adam apostles divine empty eternal
Feast forgive John myrrhbearers Pascha
Peter rejoice risen serpent victory

Name: _____

Date: _____

Pascha, Feast of Feasts - Key



Adam apostles divine empty eternal

Feast forgive John myrrhbearers Pascha

Peter rejoice risen serpent victory

Name: _____

Date: _____

Pascha, the Feast of Feasts – vocabulary

1. divine – being God; being like God
2. eternal – forever; always there
3. gain – to get something; to get more of something
4. gloom – darkness; deep sadness
5. grief – very great sadness
6. impart – to give
7. myrrh – a beautiful-smelling plant oil
8. o'er – a way in poetry to say 'over'
9. rejoice – to be very glad
10. restore – to give back; to make like new
11. scatter – to spread far apart
12. serpent – a snake or a dragon
13. shatter – to break into bits
14. triumphant – having won a battle or war
15. victory – a win

Name: _____

Date: _____

Pascha, the Feast of Feasts – Matching

- | | |
|---|---------------|
| 1. being God; being like God | A. impart |
| 2. forever; always there | B. myrrh |
| 3. to get something; to get more of something | C. victory |
| 4. darkness; deep sadness | D. restore |
| 5. very great sadness | E. eternal |
| 6. to give | F. triumphant |
| 7. a beautiful-smelling plant oil | G. rejoice |
| 8. a way in poetry to say 'over' | H. divine |
| 9. to be very glad | I. shatter |
| 10. to give back; to make like new | J. gloom |
| 11. to spread far apart | K. o'er |
| 12. a snake or a dragon | L. gain |
| 13. to break into bits | M. scatter |
| 14. having won a battle or war | N. grief |
| 15. a win | O. serpent |

Name: _____

Date: _____

Pascha, the Feast of Feasts – Matching Key

- | | |
|---|---------------|
| 1. being God; being like God H | A. impart |
| 2. forever; always there E | B. myrrh |
| 3. to get something; to get more of something L | C. victory |
| 4. darkness; deep sadness J | D. restore |
| 5. very great sadness N | E. eternal |
| 6. to give A | F. triumphant |
| 7. a beautiful-smelling plant oil B | G. rejoice |
| 8. a way in poetry to say 'over' K | H. divine |
| 9. to be very glad G | I. shatter |
| 10. to give back; to make like new D | J. gloom |
| 11. to spread far apart M | K. o'er |
| 12. a snake or a dragon O | L. gain |
| 13. to break into bits I | M. scatter |
| 14. having won a battle or war F | N. grief |
| 15. a win C | O. serpent |

INTRODUCTORY LESSON

OBJECTIVES – students will learn

1. “Pascha” is the Day of Resurrection, but it is also the 3-Day Pascha – Great and Holy Friday, Great and Holy Saturday, and the Day of Resurrection.
2. “Pascha” comes from the Hebrew word for “Passover” and the Greek word for “to suffer” or “to experience.”
3. The crucifixion, death, and burial of Christ affect the entire creation.
4. We don’t just celebrate these as things that happened in the past, but we live them now.

LESSON

- “Pascha” means the Day of Resurrection, but it also means the 3-Day Pascha – Great and Holy Friday, Great and Holy Saturday, and the Day of Resurrection.
 - This lesson is going to explain why this is
- “Pascha” comes from the Hebrew word for “Passover” and the Greek word for “to suffer” or “to experience.”
 - Pesach is the Hebrew word for Passover.
 - Passover is when the angel of death “passed over” the houses of the Israelites in Egypt when they put the blood of a lamb on the doorway of their house. Then, the Israelites were able to flee Egypt and “pass over” the Red Sea to the Promised Land
 - Because of the Cross, Burial and Resurrection of Christ, we are saved from death and pass over from death to Life
 - Pascho is the Greek word for “I suffer” or “I experience.”
 - Christ suffered death and burial for us
 - so that we can experience Resurrection and eternal Life in Him
- The crucifixion, death, and burial of Christ affect the entire creation
 - When He died, the sky went dark, the earth shook, and the rocks split.
 - When He rose, that was the beginning of the healing of all Creation.
- We don’t just celebrate these as things that happened in the past, but we live them now
 - That’s why the services so often say “today” or “THIS is the day”
 - e.g. “THIS is the Day of Resurrection
 - Christ’s death, burial and resurrection aren’t just something that we need to learn about the same way we learn about George Washington or Abraham Lincoln
 - Rather, as we live faithful Christian lives in the Church, we die to our sin and are buried and resurrected with Christ.

TEST FOR MASTERY

Review Questions

1. “Pascha” means the Day of _____ (Resurrection), but it also means the _____ (3-Day) Pascha – Great and Holy Friday, Great and Holy Saturday, and the Day of Resurrection.
2. “Pascha” comes from the Hebrew word for _____ (Passover) and the Greek word for _____ (to suffer) or _____ (to experience).
3. The crucifixion, death, and burial of Christ affect the entire _____ (creation).
4. We don’t just celebrate the three-day Pascha as things that happened in the past, but we live them _____ (now).
5. There is no Resurrection without _____ (death) and _____ (burial).

LESSON 1 – GREAT AND HOLY FRIDAY

OBJECTIVES – students will learn

- 1 . Christ dies of His own free will because He loves us.
- 2 . Everything in creation “weeps” when Christ dies on the Cross.
- 3 . Almost everybody treated Christ bad or deserted Him, but He forgives everybody.
- 4 . Christ conquers death by death.
- 5 . Christ recreates humanity when He dies on the Cross.

LESSON (Matt. 26:47-27:66; Mark 14:33-15:47; Luke 22:47-23:56; John 18:1-19:42)

What happened on Great and Holy Friday (Good Friday)?

- Different ways to do this
 - First Way
 - Read the Gospel passages one at a time
 - Put together a list of the events that occur in the first Gospel
 - Then add new events listed in subsequent Gospels till you have read all 4 Gospels
 - Second Way
 - Instead of reading the Gospel passages, just ask the kids to tell you everything they can remember about what happened to Good Friday.
 - Start a list and ask them to put things in order as they list them

Main Points

- Christ died of His own free will because He loves us and obeys His Father (John 18:1-11)
 - He knew everything that was going to happen to Him
 - When He said I AM He (which is God’s Name), the soldiers fell backwards
 - He didn’t let His disciples defend Him
- Everything in creation “wept” when Christ died on the Cross
 - the Sun went dark, the earth shook
 - Because Christ is the Creator, all creation reacts when He died
- Almost everybody treated Christ bad or deserted Him, but He forgives everybody
 - judges, crowds, and soldiers treat Him badly
 - everybody closest to Him (except the Theotokos & St. John) desert Him
 - Even so, He asks God His Father to forgive those who crucified Him
- Christ conquers death by death

- death as separation; physical death – separation of soul and body; spiritual death – separation of soul from God
- when Adam and Eve sinned, they became separated from God and each other, and their souls were no longer in control of their bodies. So, their bodies died and so did their souls
- Christ never was separated from His Heavenly Father, and His Body and His Soul were never at war with each other.
- So, when He died, His Body and Soul couldn't stay separate.
- Christ recreates humanity when He dies on the Cross
 - As God created mankind on the 6th day, so God recreates mankind on the 6th day (Friday) by Christ's death on the Cross.
 - As God took Eve from the side of sleeping Adam, so God takes the Church (the Bride of Christ) from Christ asleep in death.

TEST FOR MASTERY BY REVIEW

Read “Great and Holy Friday” Book with students

Review Questions

- 1 . Christ dies of His own free ____ (will) because He loves us
- 2 . All of ____ (creation) “weeps” when Christ died on the Cross
3. Almost everybody treated Christ bad or deserted Him, but He ____ (forgives) everybody
4. Christ conquers death by ____ (death)
5. Christ recreates ____ (humanity) when He dies on the Cross

LESSON 2 – GREAT AND HOLY SATURDAY

OBJECTIVES - students will learn

1. Great and Holy Saturday is THE Sabbath that all other Sabbaths are a picture of
2. On Great and Holy Saturday, Christ rests from His work of re-creating the world
3. But also on Great and Holy Saturday, Christ goes down into Hades to free its prisoners
4. Two possible reasons the Bible says so little about Great and Holy Saturday
 - 1) there were no eyewitnesses
 - 2) the Bible doesn't tell us everything, but just things we need to know

LESSON (Matt. 27:62-66; Luke 23:55-56)

- The chief priests and Pharisees went to Pilate and asked for the tomb to be sealed so that the disciples couldn't steal Christ's body (Matt. 27:62-66).
- The women who prepared ointments for embalming Christ *rested* on the Sabbath (Luke 23:55-56).
 - the 3rd commandment is to keep the 7th day in remembrance of God resting on the 7th day (Exodus 20:8-11)
- Jesus *rests* in the tomb in death on this Sabbath
 - on the 7th day of creation, God rests from His work of creation
 - on the 7th day (Saturday), Christ rests in the tomb from His work of re-creating the world (by His death on the Cross)
- so, Great and Holy Saturday is THE Sabbath to which the other Sabbaths point
- Jesus descends into Hades to free its captives
 - Acts 2:31/Psalm 16:10-11; I Pet. 3:18-19; Eph 4:8-10
- VERY little in the Gospels about Great and Holy Saturday. Two possible reasons
 - the disciples saw the Crucifixion and they saw the Resurrected Christ, but of course, nobody saw Christ in the tomb and in Hades
 - the Bible doesn't tell us everything, but just things we need to know

TEST FOR MASTERY BY REVIEW

Read "Great and Holy Saturday" Book with students

Review Questions

1. Great and Holy Saturday is ____ (THE Sabbath) that all other Sabbaths are a picture of.
2. On Great and Holy Saturday, Christ ____ (rests) from His work of re-creating the world.
3. But also on Great and Holy Saturday, Christ goes down into Hades to ____ (free) its prisoners.

LESSON 3 – PASCHA (Matt. 28:1-20; Mark 16:1-20; Luke 24;1-53; John 20:1-21:25)

OBJECTIVES - students will learn

1. Through Christ's Resurrection, the dead are raised.
2. Christ's Body is the same, but different.
3. Christ is the first fruits from the dead.
4. Christ freely offers life and forgiveness and joy to all
5. Pascha Sunday is both the 1st day and the 8th day – the beginning of the endless day of eternity.

What happened on Pascha?

- Different ways to do this
 - First Way
 - Read the Gospel passages one at a time
 - Put together a list of the events that occur in the first Gospel
 - Then add new events listed in subsequent Gospels till you have read all 4 Gospels
 - Second Way
 - Instead of reading the Gospel passages, just ask the kids to tell you everything they can remember about Christ's Resurrection and His appearances to His disciples.
 - Start a list and ask them to put things in order as they list them

Main Points

- Through Christ's Resurrection, the dead are raised.
 - The righteous dead rose after the Crucifixion and came into Jerusalem after the Resurrection
 - We are raised from spiritual death (sin) by Christ's Resurrection
- Christ's Body is the same, but different.
 - Same
 - He eats
 - He still has the wounds in His hands and feet and side
 - Sometimes, the disciples recognize Him
 - But different
 - Christ left His grave clothes in the tomb (grave clothes were still "rolled together," meaning when He rose, He just went THROUGH the grave clothes)
 - He went through walls
 - Often people didn't recognize Him
- Christ is the first fruits from the dead
 - His Body is the same, but different because He rose from the dead, never again to die.

- Same because that Body is Christ's own Body that He died in – not a different one
 - Different because Christ's Body is now what God originally meant a human body to be
- So, Christ is the first fruits – all those who are saved will have bodies like Christ's
- And all of creation will be transformed, too
- Christ freely offers life and forgiveness and joy to all
 - He goes out of His way to restore Peter
 - He lets Thomas put his hand in His side and accepts his confession of faith
 - Christ forgives us, too, no matter what we have done, if we are willing to repent
- Pascha Sunday is both the 1st day and the 8th day – the beginning of the endless day of eternity.
 - Sunday is the 1st day of the week, the beginning
 - But it's not just any beginning, but the beginning of eternity. So, it's the 8th day, too – the unending day of eternity.
 - EVERY Sunday is a little Pascha. As we receive the Eucharist on Sunday, we receive the Body and Blood of Christ so that we can share in His Life forever and ever.

TEST FOR MASTERY BY REVIEW

Read "Pascha, the Feast of Feasts" Book with students

Review Questions

1. Through Christ's Resurrection, the dead are _____ (raised).
2. Christ's Body is the same, but _____ (different).
3. Christ is the _____ (first fruits) from the dead.
4. Christ freely offers life and forgiveness and joy to _____ (all).
5. Pascha Sunday is both the _____ (1st) day and the _____ (8th) day – the beginning of the endless day of eternity.